



# CITY OF RANCHO MIRAGE

## COMMUNITY EMERGENCY PREPAREDNESS COMMISSION

### REGULAR MEETING

TUESDAY, JUNE 28, 2022

2:30 P.M.

## **AGENDA**

### **Meeting Location**

Rancho Mirage City Hall  
Conference Room 3  
69825 Highway 111  
Rancho Mirage, CA 92270

### **Remote Access Information** <sup>iii</sup>

Zoom Link:

<https://us02web.zoom.us/j/86578394380?pwd=jAadV6K3nhEbt94hh1DRljXkBohdEF.1>

Webinar ID: 865 78394 380

Passcode: 977261

Zoom Call-In No.: (888) 475-4499,  
(669) 900-9128

### **CALL TO ORDER**

#### Roll Call: Commission Members

Chair Suter, Commissioner Dandridge, Richardson, Brown, Levine

#### Roll Call: Ex-Officio Members

Mayor Townsend, Mayor Pro Tem Kite, Council Member Smotrich, Council Member Downs, Council Member Weill.

#### Roll Call: Technical Advisors

Technical Advisor Stice, Thomas.

**NON-AGENDA PUBLIC COMMENTS** – An opportunity for the public to speak on issues that are not on the agenda for a maximum of three minutes per speaker.

### **COMMISSIONER COMMENTS**

### **STAFF LIAISON COMMENTS**

**MINUTES** Regular Meeting May 24, 2022

### **REPORTS AND INFORMATIONAL ITEMS**

1. Attendance Roster

2. Commissioner Written and Oral Presentations

**ACTION CALENDAR**

3. Appointment of Chair and Vice-Chair of the Commission

4. Purchase of Radio Ads from Marker Broadcasting

5. Purchase of First Aid Kits

6. Monthly HOA Radio Drill Assignments:

a. July 7, 2022 - First: Dandridge      Second: Thomas

b. August 2, 2022 - First: \_\_\_\_\_      Second: \_\_\_\_\_

7. Subcommittee Reports and Recommendations

8. Work Plan

**ADJOURNMENT**

The Community Emergency Preparedness Commission is regularly scheduled to meet monthly on the fourth Tuesday of each month beginning at 2:30 p.m. unless the meeting has been adjourned. People wishing to attend the meetings are encouraged to review the Meeting Calendar posted to the City’s website [www.RanchoMirageCA.gov](http://www.RanchoMirageCA.gov); please confirm meeting by checking the City website or calling City Hall at 760-324-4511.

For more information on Emergency Preparedness please visit [RanchoMiragePreparedness.org](http://RanchoMiragePreparedness.org).

<sup>i</sup> People with disabilities are encouraged to attend. If you have special communication or access needs, please contact the City Clerk’s office at (760) 324-4511 in advance of the meeting

<sup>ii</sup> Staff reports for all agenda items considered in open session, and any writings or documents provided to a majority of the legislative bodies regarding any item on this agenda, are available for public inspection at City Hall, at the Rancho Mirage Library & Observatory, and on the City’s website at [www.RanchoMirageCa.gov](http://www.RanchoMirageCa.gov)

**Declaration of Posting:**

I, Tyler Fowlkes, Administrative Analyst of the City of Rancho Mirage, do hereby declare that a copy of the foregoing Meeting Notice/Agenda was personally delivered to the legislative bodies, posted in the City Hall posting box, at the Rancho Mirage Library & Observatory, and on the City website at least 72 hours in advance of the meeting.

*Tyler Fowlkes*

6/23/2022

Signature

Date