



# CITY OF RANCHO MIRAGE

Planning Division  
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## PUBLIC HEARING NOTICE

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**CITY COUNCIL REGULAR MEETING**  
**Thursday, October 5, 2023 – 1:00 p.m.**

**Eisenhower MCA Project**  
**Environmental Assessment Case No. EA22-0014, Tentative Parcel Map**  
**Case No. TPM23-0001 (TPM38692), Development Agreement Case No.**  
**DA22-0002, and Preliminary Development Plan Case No. PDP22-0002**

**Applicant:** John Greenwood, Prest Vuksic Greenwood Architects

**Request:** Consideration to construct three single story buildings on 4.31 acres. The one-story buildings will consist of 19,890 square feet for a memory care center, 17,116 square feet for childcare center, 37,724 for an administration office, 136 parking spaces, and various onsite improvements. A Tentative Parcel Map (TPM38692) for condominium purposes and Development Agreement which includes but is not limited to establishing shared parking at the Eisenhower Medical Center (39000 Bob Hope Drive) are also proposed.

**Location:** Southeast corner from the intersection of Country Club Drive and Wilshire Palm Drive (APN: 682-010-021).

**NOTICE IS HEREBY GIVEN** that a Public Hearing will be held before the City of Rancho Mirage CITY COUNCIL RE: consideration of the above referenced applications pursuant to Rancho Mirage Municipal Code Title 16 & 17. This project is Categorically Exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15332 Class 32 (In-Fill Development Projects). Therefore, no further environmental review is required.

The Public Hearing will be held on Thursday, October 5, 2023, at 1:00 p.m., in the Council Chamber, 69-825 Highway 111, Rancho Mirage, California, at which time and place pertinent testimony will be heard. The file, including all environmental information, is available for public inspection at City Hall, Monday through Friday, between 8 a.m. and 5:00 p.m.

Written testimony may be submitted to the City Clerk via email to [Cityclerk@RanchoMirageCA.gov](mailto:Cityclerk@RanchoMirageCA.gov), or mailed to City of Rancho Mirage, ATTN: City Clerk, 69-825 Highway 111, Rancho Mirage, CA 92270. Written testimony must be received no later than 10:00 a.m. on the day of the meeting to be considered by the City Council.

**GOVERNMENT CODE § 65009 NOTICE:** If you challenge this proposed activity in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council sufficiently prior to the Public Hearing to enable its consideration by them.

Vicinity Map – Not to Scale

